



DIPLOMA ABBATIAE INSULA MISSARUM*

TERTIUM DIES OCTOBRIS GRACIE MILESIMO TRICESIMO TRESUNIVERSUS PRESENTES LITTERAS INSPECTURIS ROBERTUS MISERACIONE DIVINA ECCLESIE GLASGUENSIS MINISTER HUMILIS SALUTEM ETARNAM IN DOMINOSPLOCACIONIBUS ET COMBUSTIONIBUS AC MOASTERII DE INSULA MISSARUM PER COMMUNEM GUERRAM MULTIPLICITER SUSTINUERUNT PIE COMPACIENTES ACILLORUM MISERIAS PAUPEREATEM ET ANGSTIAS QUANTUM IN NOBIS ESTRELEUARE VOLENTES **ECCLESIAM DE BUTHBRENE** NOSTRE DIOCESCUIUS JUS PATRONATUS DOMINUS THMAS DE CROMENNANE MILES CARITATIVE CONTULERIT DICTUS RELIGIOSIS IPSAM COLLACIONEM IN OMNIBUS RATAM HABENTES DICTAM ECCLESIAM CEDENTE UEL DECEDENTE RECTORE EIUSDEM DICTIS RELIGIOSIS IN PROPRIOS USUS DECONSENSU CAPITULI NOSTRI CONCEDIMUS OMNEM DEFECTUM SI QUIS FUERIT IN DICTA COLLACIONE DE PLENTITUDINE ORDINARIE POTESTATIS NOSTRE PENITUS SUPPLEMENTES SALUIS LURIBUS EPISCOPALIBUS ET ARCHIDIACONALIBUS ET QUOD PER SIMPLICEM CAPELLANUM SECULAREM UEL UNUM DE CANONICIS DICTI MONASTERII PREDICTE ECCLESIE ET PAROCHIE HONORIFICE DESERUIATUR SINE ALICUIUS VICARII CONSECUCIONE AD QUOD NOLUMUS DICTOS REILIOSOS AUT EORUM SUCCESSORES ALIQUALITER COMPELLI IN CUIUS REI TESTIMONIUM SIGILLUM NOSTRUM AUCCENTICUM PRESENTIBUS EST APPENSUM.

DATUM APUD BALINDARGE IN ANEGUS TERCIO DIE OCTOBRIS ANNO GRACIE MILLESIMO TRICESIMO TERCIO.



Abbot of Inchaffray Blessing Scottish Troops Before Bannockburn 1314

Charter of Inchaffray ("Island of Masses"*) Abbey

Robert, 'humble minister of the church of Glasgow' makes known that in compassion for the plunderings, burnings, and innumerable afflictions which the abbot and convent of Inchaffray had suffered through war, and desirous of relieving, so far as he could, their poverty and low estate, grants to them power to convert to their use, on the resignation or death of the rector, the **church of Buthbren (Balfroon)** in his diocese, the patronage of which church Sir Thomas of Cromennane, knight, had charitably granted them. Every defect, if there were any, in Sir Thomas's grant he supplies out of the plenitude of his ordinary power. Episcopal and archidiaconal rights are reserved. The monastery need not appoint a vicar, but may cause the church to be served by a simple secular chaplain, or by one of their own canons. Seal of grantor.

Given at Balindarge in Angus, 3 October 1303.